#### HB0084/783320/1

BY: Appropriations Committee

## AMENDMENTS TO HOUSE BILL 84

(First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 6, strike "to" and substitute ", to perform an impact assessment of the project and"; in line 8, after "Department" insert a comma; in the same line, strike "the" and substitute "a certain"; in the same line, after "Program" insert a comma; in line 12, strike "and vehicle miles traveled"; and in line 13, strike "perform certain capacity expansion impact assessments" and substitute "establish certain processes and post certain information on the Department's website".

## AMENDMENT NO. 2

On page 2, in line 19, after "PROGRAM'S" insert "OPERATIONAL"; and strike beginning with "THE" in line 21 down through "CHOICES" in line 28 and substitute "AN INCREASE IN THE DEMAND FOR MOTOR VEHICLE TRAVEL THAT IS DEMONSTRATED BY AN INCREASE IN VEHICLE MILES TRAVELED DUE TO AN INCREASE IN ROADWAY SUPPLY, SUCH AS NEW OR EXPANDED ROADS, ADDITIONAL CAPACITY, OR ADDITIONAL LANE MILES".

On page 3, in line 4, after "LANES" insert ", GRADE SEPARATIONS INCLUDING INTERCHANGES,"; in line 5, strike "FOR ALL PHASES"; in the same line, strike "\$5,000,000" and substitute "\$100,000,000"; after line 7, insert:

"(J) "SYSTEM PRESERVATION ACTIVITY" MEANS AN ACTIVITY FOCUSED
ON MAINTAINING AND REHABILITATING EXISTING TRANSPORTATION
INFRASTRUCTURE TO ENSURE THE INFRASTRUCTURE REMAINS SAFE, RELIABLE,
AND FUNCTIONAL.";

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in lines 8 and 10, strike "(J)" and "(K)", respectively, and substitute "(K)" and "(L)", respectively; in line 15, strike ", WAS"; in line 16, strike "A" and substitute "WAS A"; in line 17, after "PROGRAM" insert "THAT RECEIVED FUNDING FOR CONSTRUCTION"; in the same line, strike "OR"; in line 18, strike "FUNDED" and substitute "WAS FUNDED"; in line 19, after "PROGRAM" insert "; OR

# (3) COMPLETED THE ENVIRONMENTAL REVIEW PROCESS UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT";

in line 22, after "HIGHWAY" insert "<u>CAPACITY</u>"; in the same line, after "SHALL" insert "<u>PERFORM AN IMPACT ASSESSMENT OF THE PROJECT AND</u>"; in lines 23 and 24, strike "FOR THE PROPOSED HIGHWAY CORRIDOR EXPANSION"; in line 25, after "DURING" insert "<u>PROJECT</u>"; in lines 25 and 26, strike "OF THE MAJOR HIGHWAY CAPACITY EXPANSION PROJECT"; in line 30, strike "MEASURES" and substitute "<u>ACTIVITIES SPECIFIED IN § 2–904(C) OF THIS SUBTITLE</u>"; and in the same line, strike "VEHICLE MILES TRAVELED" and substitute "GREENHOUSE GAS EMISSIONS".

On page 4, in line 1, after "THE" insert "MULTIMODAL TRANSPORTATION"; in lines 9 and 10, strike "Overburdened communities and underserved communities in the" and substitute "THE"; in line 12, strike "Benefits to the entire State" and substitute "THE State at Large"; in lines 14 and 16, in each instance, strike "Vehicle miles traveled" and substitute "Greenhouse Gas Emissions"; in lines 17 and 18, strike "Equal zero or a number less than zero" and substitute "Be zero or a negative number"; in line 20, strike "Offset"; in line 23, strike "Fund" and substitute ":

### (1) **FUND**";

and in line 25, after "PROJECT" insert "; OR

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(2) DEFER THE MAJOR HIGHWAY EXPANSION CAPACITY PROJECT UNTIL THE PROJECT MEETS THE OFFSETTING REQUIREMENTS FOR A MULTIMODAL TRANSPORTATION PROGRAM UNDER THIS SUBTITLE".

On page 5, strike beginning with "IF" in line 3 down through "(3)" in line 7; in line 14, strike "THE"; in the same line, strike "BUDGET" and substitute "APPROPRIATIONS"; in line 15, strike "IS CONSISTENT WITH, AND MAKES" and substitute "AND"; in line 16, after "TARGETS" insert "ARE, OVER THE CONSOLIDATED TRANSPORTATION PROGRAM PERIOD,"; in lines 17 and 18, strike "THE STATE'S CARBON POLLUTION REDUCTION PLAN **OVER** THE CONSOLIDATED TRANSPORTATION PROGRAM PERIOD" and substitute "THE PROJECTED GREENHOUSE GAS EMISSION REDUCTIONS MODELED FOR ROADS IN MARYLAND'S CLIMATE POLLUTION REDUCTION PLAN: MODELING APPENDIX"; in line 19, strike "MAY" and substitute "SHALL"; strike beginning with "STATE'S" in line 21 down through "GOALS" in line 22 and substitute "DEPARTMENT'S 2023 CLIMATE POLLUTION REDUCTION PLAN AND THE TARGETS ESTABLISHED IN SUBSECTION (D) OF THIS SECTION"; in line 27, after "COMMUNITIES;" insert:

"(3) ARE ELIGIBLE FOR FUNDING UNDER SUBSECTION (A) OR (B) OF THIS SECTION;";

and in line 29, strike "(3)" and substitute "(4)".

On page 6, in line 1, strike "TRANSPORTATION" and substitute "TRANSIT—ORIENTED DEVELOPMENT AND TRANSPORTATION"; in line 8, after "MICRO-MOBILITY" insert ", INCLUDING THROUGH THE USE OF ADAPTIVE AND INCLUSIVE LOW—SPEED VEHICLES FOR PEOPLE WITH DISABILITIES"; in lines 9 and 10, strike "IMPROVEMENTS THAT COMPLY WITH THE AMERICANS WITH DISABILITIES ACT" and substitute "AND PEDESTRIAN IMPROVEMENTS FOR PEOPLE WITH DISABILITIES"; in line 11, strike "ALTERNATIVE ENERGY GENERATION" and

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substitute "Solar energy generation on property controlled by the <u>Department</u>"; strike beginning with "OR" in line 12 down through "EMISSIONS" in line 14 and substitute "<u>TO REDUCE VEHICLE MILES TRAVELED</u>"; in line 16, strike "ANNUAL" and substitute ":

## (1) ANNUAL STATEWIDE";

in line 18, after "STATE" insert "; AND

- (2) ANNUAL REGIONAL DECLINING GREENHOUSE GAS EMISSION REDUCTION TARGETS THAT:
- (I) ARE SET AT AN AMOUNT THAT WHEN MET AND TAKEN COLLECTIVELY FOR ALL REGIONS WOULD ACHIEVE THE REQUIREMENTS SPECIFIED IN § 2-903(C)(2) OF THIS SUBTITLE AND THE STATEWIDE TARGETS SET UNDER ITEM (1) OF THIS ITEM; AND
- (II) INCORPORATE ASSUMPTIONS ABOUT THE USE OF ELECTRIC VEHICLES IN THE STATE";

in line 26, strike "HIGHWAY CAPACITY EXPANSION PROJECTS AND TRANSIT" and substitute "MAJOR"; and in line 28, after "DIRECT" insert "CLIMATE".

On page 7, in line 9, strike "ALTERNATIVE ENERGY GENERATION" and substitute "SOLAR ENERGY GENERATION ON PROPERTY CONTROLLED BY THE <u>DEPARTMENT</u>"; in line 11, strike "(C)" and substitute "(D)"; in line 17, strike "FOR"; in the same line, after "PRESERVATION" insert "ACTIVITIES"; and after line 21, insert:

"(2) ESTABLISH A PROCESS FOR CONSIDERING PROGRESS MADE TOWARD MEETING THE TARGETS SPECIFIED IN § 2-904(D) OF THIS SUBTITLE;

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(3) ESTABLISH A PROCESS FOR DEVELOPING A MULTIMODAL TRANSPORTATION PROGRAM UNDER § 2–903 OF THIS SUBTITLE, INCLUDING A METHOD FOR CONSIDERING THE DIRECT AND INDUCED DEMAND IMPACTS OF A MAJOR HIGHWAY CAPACITY EXPANSION PROJECT; AND

# (4) PUBLISH ON THE DEPARTMENT'S WEBSITE:

- (I) THE PROCESSES ESTABLISHED UNDER ITEMS (2) AND (3) OF THIS SUBSECTION; AND
- (II) ANY MULTIMODAL TRANSPORTATION PROGRAM DEVELOPED UNDER § 2–903 OF THIS SUBTITLE.".

On pages 7 and 8, strike in their entirety the lines beginning with line 22 on page 7 through line 28 on page 8, inclusive.

On page 8, in line 29, strike "(D)" and substitute "(B)"; and in the same line, strike "2025" and substitute "2026".