

HB0703/413020/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 703

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**Delegate Kerr**” and substitute “**Delegates Kerr, Pena-Melnyk, Cullison, Alston, Bagnall, Bhandari, Chisholm, Guzzone, Hill, Hutchinson, S. Johnson, Kaiser, Kipke, R. Lewis, Lopez, Martinez, M. Morgan, Reilly, Rosenberg, Szeliga, Taveras, White, and Woods**”; in line 2, strike “**Registry**”; in the same line, strike “**Established**” and substitute “**Advisory Committee and Website**”; strike beginning with “establishing” in line 3 down through “Registry;” in line 8 and substitute “altering the duties of the Parkinson’s Disease Registry Advisory Committee; requiring the Committee to meet on a certain basis beginning on a certain date, rather than with the frequency established by the Secretary of Health; requiring the Maryland Department of Health, in collaboration with the State-designated health information exchange, to establish and maintain a certain website that has certain information related to Parkinson’s disease;”; in line 9, strike “the establishment of a Parkinson’s Disease Registry” and substitute “Parkinson’s disease”; after line 9, insert:

“BY repealing and reenacting, without amendments,
Article – Health – General
Section 18-1202
Annotated Code of Maryland
(2019 Replacement Volume and 2022 Supplement)”;

in line 12, strike “18-1201 and”; strike in their entirety lines 15 through 19, inclusive; in line 22, strike “18-1202 and”; and in the same line, strike “through 18-1210”.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 2 through 16, inclusive; in lines 17 and 18, in each instance, strike the bracket; strike in their entirety lines 19 and 20; strike

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in their entirety lines 22 and 23; in line 24, strike the brackets; in the same line, strike “(B)”; and in line 29, strike the second “and”.

On page 2 in lines 25 and 27, and on page 3 in line 1, in each instance, after “a” insert “STATE”.

On page 3, in line 2, after “Registry” insert “; AND

(4) CONSULT WITH ENTITIES THAT MAY BE ABLE TO COLLECT DATA AND WORK IN PARTNERSHIP WITH THE FEDERAL CENTERS FOR DISEASE CONTROL AND PREVENTION TO AID THE FEDERAL CENTERS FOR DISEASE CONTROL AND PREVENTION IN CREATING A NATIONAL PARKINSON’S DISEASE REGISTRY.

(B) ENTITIES THAT MAY BE CONSULTED UNDER SUBSECTION (A)(4) OF THIS SECTION INCLUDE:

(1) THE STATE–DESIGNATED HEALTH INFORMATION EXCHANGE;

(2) NONPROFIT ORGANIZATIONS; AND

(3) COLLEGES OR UNIVERSITIES”;

strike beginning with “The” in line 17 down through “(iii)” in line 18; in line 20, strike “(iv)” and substitute “(III)”; and after line 21, insert:

“(D) BEGINNING JULY 1, 2023, THE ADVISORY COMMITTEE SHALL MEET AT LEAST QUARTERLY.”.

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On pages 3 through 8, strike in their entirety the lines beginning with line 22 on page 3 through line 17 on page 8, inclusive, and substitute:

“18-1204.

**(A) THE DEPARTMENT, IN COLLABORATION WITH THE STATE-
DESIGNATED HEALTH INFORMATION EXCHANGE, SHALL ESTABLISH AND
MAINTAIN A PUBLICLY ACCESSIBLE WEBSITE THAT HAS THE FOLLOWING
INFORMATION IN A DOWNLOADABLE FORMAT:**

(1) THE INCIDENCE OF PARKINSON’S DISEASE IN THE STATE; AND

**(2) TO THE EXTENT POSSIBLE, THE INCIDENCE OF PARKINSON’S
DISEASE DISAGGREGATED BASED ON:**

(I) AGE, INCLUDING AGE OF DIAGNOSIS;

(II) GENDER;

(III) SEX;

(IV) RACE;

(V) ETHNICITY; AND

(VI) CASES BY COUNTY.

**(B) THE WEBSITE REQUIRED UNDER SUBSECTION (A) OF THIS SECTION
SHALL:**

(Over)

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**(1) INCLUDE THE DATA AVAILABLE FOR THE 5-YEAR PERIOD
ENDING ON SEPTEMBER 30, 2023; AND**

**(2) BE UPDATED ON OR BEFORE JANUARY 1 EACH YEAR, TO
INCLUDE ANY NEWLY AVAILABLE DATA.**

SECTION 2. AND BE IT FURTHER ENACTED, That on or before July 1, 2024, the Parkinson's Disease Registry Advisory Committee shall report to the Senate Finance Committee and the House Health and Government Operations Committee, in accordance with § 2-1257 of the State Government Article, on recommendations for a path forward toward the establishment of a fully functional State Parkinson's Disease Registry.

SECTION 3. AND BE IT FURTHER ENACTED, That the Maryland Department of Health shall establish the website required under § 18-1204 of the Health – General Article, as enacted by Section 1 of this Act, on or before October 1, 2023.”.

On page 8, in line 18, strike “2.” and substitute “4.”; and in line 19, strike “October” and substitute “June”.